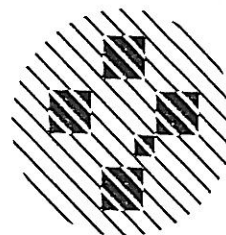


**Minister for
Planning and
Environment
Victoria**

500 Collins Street
Melbourne
Victoria 3000
PO Box 2240T
Melbourne 3001

Telephone (03) 617 0211



Reference

Recommended to His Excellency the Governor in Council that the attached Notice of Recommendations in relation to the North-eastern Area (Benalla-Upper Murray) Review be approved.

J. H. Kennan

JIM KENNAN
Minister for Planning
and Environment



APPROVED
BY THE GOVERNOR IN COUNCIL

11 FEB 1987

L. S. Houston

CLERK OF THE EXECUTIVE COUNCIL

Original on File 2/5/4.1 between folios 42 and 43

LAND CONSERVATION ACT 1970

NORTH-EASTERN AREA (BENALLA-UPPER MURRAY) REVIEW

NOTICE OF RECOMMENDATIONS

Under Section 10(3) the Governor in Council gives notice to the Government Departments and Public Authorities listed in attachment 1 of recommendations made by the Land Conservation Council under Section 5(1)(a) of the Act and listed in attachment 2

and it is now the duty of those Government Departments and Public Authorities to give effect to the recommendations.

Dated: 11 FEB 1987

Responsible Minister: J.H. Kennan, Minister for Planning and
Environment

L.R. Houston
Clerk of the Executive Council

Department of Conservation, Forests and Lands
Department of Industry, Technology and Resources
Department of Water Resources
Department of Agriculture and Rural Affairs
Department of Property and Services
Department of Community Services
Health Department
Local Government Department
Education Department
Rural Water Commission
State Transport Authority
Road Construction Authority
Albury-Wodonga Development Corporation
State Electricity Commission
Gas and Fuel Corporation
Victorian Tourism Commission
Office of Corrections



APPROVED

BY THE GOVERNOR IN COUNCIL

11 FEB 1987

L.R. Houston
CLERK OF THE EXECUTIVE COUNCIL

NORTH-EASTERN AREA (BENALLA-UPPER MURRAY) REVIEW

FINAL RECOMMENDATIONS

The following are the recommendations contained in the report titled "North-eastern Area (Benalla - Upper Murray) Review - Final Recommendations" (copies of which have been supplied to the Government Departments and Public Authorities listed in attachment 1):

General Recommendations I-IX inclusive

A1-A4 inclusive; A5, A6; A9-A20 inclusive; A21; A22, A23; A24; A25-A29 inclusive.

B1-B8 inclusive; B9; B10-B13 inclusive; B14, B15

C1-C4 inclusive; C5

D1, D2; D3-D25 inclusive; D26; D27-D29 inclusive

E1; E2

F1; F2; F3

G1, G2; G3-G8 inclusive

H1, H2

I2-I38 excluding I7, I14, I19 and I22; I40-I106 inclusive

J1-J3 inclusive; J5; J6

K1; K2; K3; K4; K8, K10, K11; K12-K35 inclusive; K36

L1-L4 inclusive; L5; L6; L7; L8

M1-M3 inclusive; M4; M5; M6, M7; M8

N1; N2-N4 inclusive; N5-N17 inclusive

O1; O2-O8 inclusive; O9; O10-O18 inclusive

P1

Q1; Q2-Q8 inclusive; Q9; Q10; Q11; Q12

R1; R2; R3; R4; R5, R6; R7-R13 inclusive

S1-S4 inclusive; S5-S9 inclusive; S10, S11; S12; S13; S14; S15

T1

U1; U2-U22 inclusive; U23*

* See Attachment 3

APPROVED
BY THE GOVERNOR IN COUNCIL
11 FEB 1987
L.S. Houston
CLERK OF THE EXECUTIVE COUNCIL

VARIATION TO FINAL RECOMMENDATIONS OF THE LAND CONSERVATION
COUNCIL FOR THE NORTH-EASTERN AREA (BENALLA-UPPER MURRAY) REVIEW
AS APPROVED BY THE MINISTER FOR PLANNING AND ENVIRONMENT

In recommendation U23, where shown on Map 1 (attached), an area of 5.7 ha is excised and added to recommendation Q9, which allows the area to be considered for alienation for agriculture. This variation requires no change to the wording of the respective recommendations.



NOTED

BY THE GOVERNOR IN COUNCIL
11 FEB. 1987


L. S. Houston

CLERK OF THE EXECUTIVE COUNCIL

HA NORTH

MAP 1

VARIATION TO FINAL RECOMMENDATION

 AREA PROPOSED TO BECOME Q9 (PREVIOUSLY U23)

SCALE - 1:16,000

TO YARRAWONGA

TO WANGARATTA

MURRAY VALLEY HIGHWAY

C.R.B. S.P. 1923

C.R.B. S.P. 7669

C.R.B. S.P. 15261

LE-1662 SEC 90

Offered to C.S. Board 4980

Declined

UR 59277

UR 15271

UR 20407

UR 15271

UR 27299

UR 27299

UR 30643

UR 21171

C84849 Plunkett re pur

11 FEB 1937

L.S. Hunter

BY THE GOVERNOR IN COUNCIL

OF THE EXECUTIVE COUNCIL

1177800

M.C. 117800

VARIATION TO FINAL
RECOMMENDATION



AREA PROPOSED TO BECOME
Q9 (PREVIOUSLY U23)

SCALE - 1:16,000

BY THE GOVERNOR IN COUNCIL
11 FEB 1937
L. B. Houston
SECRETARY OF THE EXECUTIVE COUNCIL

H77900
MEN - 12 BROS

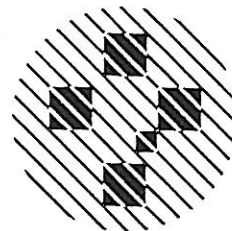
Rec'd from
Governor's Office

22.9.86

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Minister for
Planning and
Environment
Victoria

500 Collins Street
Melbourne
Victoria 3000
PO Box 2240T
Melbourne 3001

Telephone (03) 617 0211



Reference

Recommended to His Excellency the Governor in Council that the attached Notice of Recommendations in relation to the North-eastern Area (Benalla-Upper Murray) Review be approved.

J. H. Kennan

JIM KENNAN
Minister for Planning and Environment



APPROVED
BY THE GOVERNOR IN COUNCIL

16 SEP 1986

E. R. Mills
A/CLERK OF THE EXECUTIVE COUNCIL



Original on 2/5/4.1 #41

LAND CONSERVATION ACT 1970 (NO. 8008)

At the Executive Council Chamber Melbourne,
the *sixteenth* day of *September*, 1986

PRESENT

His Excellency the Governor of Victoria

Mr. Cathie Mr. Wilkes

North-eastern Area (Benalla-Upper Murray) Review

Notice of Recommendation

Whereas the Land Conservation Council has made recommendations to the Minister for Planning and Environment under paragraph (a) of subsection (1) of section 5 of the *Land Conservation Act 1970* in respect of the public land in the North-eastern (Benalla-Upper Murray) Review Area:

And whereas, pursuant to subsection (3) of section 10 of the said Act, the Minister for Planning and Environment has given not less than fourteen days' notice to the Minister administering the Department of Conservation, Forests and Lands of his intention to recommend that the Governor in Council give notice to the said Department of certain of these recommendations:

And whereas these recommendations have been published in the form of a book entitled "Final Recommendations - North-eastern Area (Benalla-Upper Murray) Review dated January 1986 and copies have been distributed to the government departments and public authorities concerned:

Now therefore His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council of the said State, doth by this Order give notice to the Department of Conservation, Forests and Lands of recommendations A7 and A8.

And the Honourable James Kennan, Her Majesty's Minister for Planning and Environment for the State of Victoria, shall give the necessary directions herein accordingly.

E. M. Miller
A./ Clerk of the Executive Council